## NOMINATION OF CANDIDATE

**CANDIDATE DETAILS**

**NAME of CANDIDATE:**      

Most Recent Address of Candidate:       Post Code:

Telephone Number (if known):       Mobile:

Date of Birth:       Place of Birth:

Name of Spouse (if applicable):

Name of Children (if applicable):

Date of Death (if applicable):

*If deceased, please provide Candidate’s Next of Kin/Representative:*

*Next of Kin Address:*

*Next of Kin Telephone Number:*

**NOMINATOR DETAILS**

Name of Nominator/Organisation:

Name of Organisation Contact:

Contact Address:       Post Code:

Telephone**:**       Mobile:

Email:

The nominator should outline the nominee’s contributions, achievements and ultimate benefits to the agricultural and/or the primary food industries, and also the impact on their local and wider Western Australian communities.

The focus in evaluating nominations for this award will be:-

* A demonstrated achievement at a high level
* A contribution over and above what might be reasonably expected
* A voluntary contribution that stands-out from others who may have also made a valuable contribution
* The impact and value of the contribution to agriculture and related industries in Western Australia.

To assist with your nomination refer to Supplementary Information at the end of the document.

**resume of candidate**

SECTION 1

**Agricultural / Rural Contributions**

*Under headings below (where applicable) state how the nominee’s contributions benefited the agricultural / rural industry, particularly in Western Australia:*

**BRIEF SUMMARY OF CONTRIBUTION**

**vision**

**leadership**

**impact & value**

**particular skills demonstrated**

**breadth of influence**

**SECTION 2**

**community or other contributions**

**SECTION 3**

*Include a brief summary of education and training (formal or otherwise), and chronological involvement in organisations, associations, industry bodies, both State and Nationally.*

**SECTION 4**

*Additional information deemed to be pertinent to the nomination.*

**REFEREES**

*Please nominate two referees if Selection Panel requires endorsement.*

|  |  |
| --- | --- |
| Name: | |
| Phone: | Email: |

|  |  |
| --- | --- |
| Name: | |
| Phone: | Email: |

Signature of Nominator:

**SUPPLEMENTARY INFORMATION**

# NOMINATION SUBMISSION

Submit Nominations for 2019 Induction by **Friday 19 October 2018.**

To: Agricultural Hall of Fame, (Confidential)

Post: RASWA, PO Box 135, CLAREMONT WA 6910

Email: [janice.davidson@raswa.org.au](mailto:janice.davidson@raswa.org.au)

# NOMINATION CRITERIA

This award is one of the most prestigious agricultural recognition awards given in Western Australia. The information provided is to reflect the lasting influence and impact the candidate’s career has had across the agriculture and agrifood sector in Western Australia.

The Nominator is requested to address the criteria under each Section, giving as much detail as possible, but limiting the nomination to 8 to 10 pages. This does not include any supplementary material.

Please provide:

* Personal details; dates; positions held;
* Demonstrated high level achievement and impact on industry and community;
* Supporting documentation - correspondence, articles, testimonials etc.
* Include extracts of any significant information from the supplementary material under the relevant Sections on the Nomination Form.

**A Supplement may assist the Selection Panel in making a sound decision**

Current RASWA Councillors and staff are not eligible for nomination.

The Agricultural Hall of Fame luncheon and induction ceremony for the selected inductees will be held in **April/May 2019.**

The Portraits of the inductees are displayed in the Agricultural Hall of Fame House, Claremont Showground.